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DATE: June 4, 2003

STANLEY M. SCHURGIN CHARLES L. GAGNESIN III

VICTOR B. LEBOVICI BEVERLY B. HJORTH HOLLIDAY C. HEINE, Ph.D.

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Examiner Jonas N. Strickland TO:

Fax No.: (703)872-9310

Group Art Unit: 1754

Stanley M. Schurgin FROM:

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## MESSAGE

PLEASE DELIVER DIRECTLY TO: Tel. (703)306-5692 EXAMINER Jonas N. Strickland, GROUP ART UNIT NO: 1754

## FOR ENTRY

Enclosed for filing please find a: Transmittal letter, a petition for 1 month extension of time, an Amendment and a newly executed Declaration with the correct Application number.

The Commissioner is hereby authorized to Charge Deposit Account No. 23-0804 for any additional filing fees associated with this communication or credit any overpayment.

Attorney for Applicant: Stanley M. Schurgin

Registration No. 20,979

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